

Philosophy Board of Study
Purchase College
Spring 1994

TEXTS:

- Hegel (1795–1831), *Selections*, M.J. Inwood ed., New York: Macmillan, 1989 [Inwood].
- Hegel (1807), *The Phenomenology of Spirit*, “Introduction,” K.R. Dove tr., in Heidegger, *Hegel’s Concept of Experience*, New York: Harper & Row, 1970, 1989 PB.
- Hegel (1807), Ch. I, “Sense-Certainty,” Dove tr., MS.
- Hegel (1807), Ch. VIII, “Absolute Knowing,” Dove tr., MS.
- Hegel (1812, 1st ed.), *Science of Logic*, Vol. I, Bk. I, The Doctrine of Being, Preface, in *Hegel’s Science of Logic*, A.V. Miller tr., New York: Humanities Press, 1969 [Miller, 25–29].
- Hegel (1831, 2nd ed.), *Science of Logic*, Vol. I, Bk. I [Miller, 67–385].
- Hegel (1813), *Science of Logic*, Vol. I, Bk. II, The Doctrine of Essence [Miller, 389–571].
- Hegel (1816), *Science of Logic*, Vol. II, The Doctrine of the Notion [Miller, 575–844].
- Hegel (1817, 1st ed.), *The Encyclopedia of the Philosophical Sciences in Outline*, Preface, in *The Encyclopaedia Logic*, Part I of the *Encyclopaedia of Philosophical Sciences*, T.F. Geraets, W.A. Suchting, & H.S. Harris trs., Indianapolis: Hackett, 1991 [GSH, 1–3].
- Hegel (1827, 2nd ed.), *The Encyclopedia of the Philosophical Sciences in Outline*, Preface [GSH, 4–17].
- Hegel (1830, 3rd ed.), *The Encyclopedia of the Philosophical Sciences in Outline*, Foreword, Introduction, & Part I, The Science of Logic [GSH, 18–307].
- Hegel (1830), *The Encyclopedia*, Part II, Philosophy of Nature, Xeroxed edition, without *Zusätze*, from *Hegel’s Philosophy of Nature*, A.V. Miller tr., Oxford: OUP, 1970.
- Hegel (1830), *The Encyclopedia*, Part III, Philosophy of Spirit, A, Philosophy of Subjective Spirit, Xeroxed edition, without *Zusätze*, from *Hegel’s Philosophy of Subjective Spirit*, M.J. Petry tr., Dordrecht: D. Reidel, 1978, Vols. 2–3.
- Hegel (1830), *The Encyclopedia*, in part, Xeroxed edition, without *Zusätze*, Dove tr., MS.
- Kojève (1939), “In Place of an Introduction to Hegel’s *Phenomenology*,” Dove tr., MS.

ALTERNATIVE TEXTS:

- Hegel (1812, 1813, 1816, 1831), *Science of Logic*, W.H. Johnston & L.G. Struthers trs., London: George Allen & Unwin, 1929, 2 vols.
- Hegel (1817), *Encyclopedia of the Philosophical Sciences in Outline*, S.A. Taubeneck tr., New York: Continuum, 1990 [a poor translation, but it gives an idea of the 1817 edition].
- Hegel (1830), *Encyclopedia*, Part II, Philosophy of Nature, in *Hegel’s Philosophy of Nature*, M.J. Petry tr., London: George Allen & Unwin, 1970.
- Hegel (1821), *Philosophy of Right*, T.M. Knox tr., Oxford: OUP, 1942.
- Hegel (1821), *Elements of the Philosophy of Right*, H.B. Nisbet tr., Cambridge: CUP, 1991.

A NOTE ON THE READINGS:

At first glance, the reading assignments may appear excessive. This is because readings from *Encyclopedia of Philosophical Sciences* have been paralleled with readings from *The Science of Logic* and the *Philosophy of Right*—more elaborate versions of the same argument. Unless otherwise indicated, students will not be expected to read both; assignments from one or the other will be based upon the rhythm of the seminar; some students may wish to compare versions; the parallel versions are given to facilitate such comparison. Some students may also wish to compare the up-to-date (1991) tr. by Geraets *et al.* [GSH] with the classic (1873) Wallace tr. of the *Encyclopedia*—included, in part, in **Inwood**. The paragraph numberings (§§) for both trs. are, of course, the same. For the readings from the *Encyclopedia* on “Objective Spirit” below you may wish to compare the (easily identifiable) corresponding paragraphs in the *Philosophy of Right* (available in trs. by Knox (OUP, 1942) and Nisbet (CUP, 1991)).

Finally, the supplementary texts are not required readings.

HEGEL'S PROJECT:

**THE REAPPROPRIATION OF ARISTOTLE FOR THE MODERN WORLD
AFTER NEWTON AND THE REVOLUTIONS OF THE 1780's:
BRITISH-INDUSTRIAL, GERMAN-KANTIAN,
AMERICAN-CONSTITUTIONAL, & FRENCH-POLITICAL**

- 1/20 Our Project: Comprehending (A) Theoretical and Poetic Individuality in Aristotle, (B) Theoretical and Practical Individuality in Hegel, and (C) the Difference between A & B.
READ, a.s.a.p. after (or, better, before) the first seminar: (1) Hegel (1805–1830, a posthumous composite), “The Philosophy of Aristotle,” from *Lectures on the History of Philosophy*, E.S. Haldane & F.H. Simson trs., Vol. II, 117–231 and (2) Aristotle (c. 330 BC), *Poetics*.

I. PRO-PAIDEIA: THE FORMATION OF HEGEL'S PROJECT FOR HEGEL

A. The Young Hegel on the End of the Politan World and the Human Condition in the Modern World: On the Interval—a more adequate definition of ‘Medieval Philosophy’—between Aristotle and Hegel (Between the *Polis* and Civil Society)

- 1/24 Hegel (c. 1795), from “The Positivity of the Christian Religion,” T.M. Knox tr. [Inwood, 71–85].
Hegel [or Hölderlin or Schelling] (c. 1796), “The ‘Oldest System-Programme’ of German Idealism,” M.J. Inwood tr. [Inwood, 86–87].
SUPPLEMENTARY: Dove (1973), “Hegel and the Secularization Hypothesis.”

B. Hegel on the State of Philosophy at the Beginning of Civil Society

- 1/27 Hegel (1801), from “Difference between the Systems of Fichte and Schelling,” H.S. Harris & W. Cerf trs. [Inwood, 88–114].
SUPPLEMENTARY: Dove (1977), “Hegel and Creativity.”

II. PRO-PAIDEIA: HEGEL'S FORMATION OF HIS PROJECT FOR US

A. The "Science of the Experience of Consciousness"

- 1/31 Hegel (1807), *The Phenomenology of Spirit*, "Introduction," K.R. Dove tr., 7–26 [cp. J.L.H. Thomas tr., **Inwood**, 152–160].
SUPPLEMENTARY: Dove (1970), "Hegel's Phenomenological Method."
- 2/3 Hegel (1807), Ch. I, "Sense-Certainty," Dove tr. [cp. W.T. Harris tr., **Inwood**, 161–167].
Hegel (1830), *Encyclopedia*, §§ 26–36, "The First Position of Thought with Respect to Objectivity" [**GSH**, 65–76; cp. W. Wallace tr., **Inwood**, 198–201].
- 2/7 Hegel (1807), Ch. IV, "Self-Consciousness" [Thomas tr., **Inwood**, 168–180].
SUPPLEMENTARY: Kojève (1939), "In Place of an Introduction to Hegel's *Phenomenology*," Dove tr.
COMPARE: Hegel (1830), §§ 37–60, "The Second Position of Thought with Respect to Objectivity" [**GSH**, 76–108].

B. Result: The Elimination of "The Opposition of Consciousness (Subject/Object)"—A 2000-Year Domination of Stoic Thought: The Conflation of Theory and Logic

- 2/10 Hegel (1807), Ch. VIII, "Absolute Knowing," Dove tr.
Hegel (1807), "Preface [to the recovery of Aristotelian 'First Philosophy']," [Kaufmann tr., **Inwood**, 115–151].
COMPARE: Hegel (1830), §§ 61–78, "The Third Position of Thought with Respect to Objectivity" [**GSH**, 108–124].

HEGEL AS THE ARISTOTLE OF THE MODERN WORLD

I. FIRST PHILOSOPHY: THE THEORY OF DETERMINACY AS INDIVIDUALITY

- 2/14 Hegel (1812 & 1831), *Science of Logic*, Prefaces to the 1st & 2nd editions [**Miller**, 25–42].
Hegel (1831), *Science of Logic*, Introduction [**Miller**, 43–64].
SUPPLEMENTARY: Dove (1984), "Hegel's 'Deduction of the Concept of Science.'"
FIRST ESSAY DUE: "On Hegel's Phenomenological Project" (3pp.).
- #### A. What are the Principles of Theory? Why are they Three (triadic)? Why is 'logic' diadic? Why we must distinguish triadic (theoretical) from diadic (logical) thinking ('Objective Logic')—and why Hegel's 'Logic' is theoretical (in the sense of Aristotle) rather than logical
- 2/17 Hegel (1831), *Science of Logic*, Vol. I, Bk. I, Being, "With What Must the Science begin?" & "General Division of Being" [**Miller**, 67–80].
COMPARE: Hegel (1830), *Encyclopedia*, §§ 1–25 [**GSH**, 24–65; cp. Wallace tr., **Inwood**, 181–198; cp. Dove tr., §§ 1–9].
Aristotle (c. 330 BC), *Physics*, Bk. I.
- #### 1. Contraries and Contrastive Determinacy [Determinateness]
- ##### a. Contrasts of Quality
- 2/21 Hegel (1830), §§ 79–98 [**GSH**, 125–157, skim 'Additions'; cp. Wallace tr., **Inwood**, 201–211].

COMPARE: Hegel (1831), *Science of Logic*, Vol. I, Bk. I, Being, Section One: Determinateness (Quality) [Miller, 81–184, skim ‘Remarks’].

SUPPLEMENTARY: Dove (1982), “Phenomenology and Systematic Philosophy.”

b. Contrasts of Quantity

2/24 Hegel (1830), §§ 99–106 [GSH, 157–169].

COMPARE: Hegel (1831), *Science of Logic*, Section Two: Magnitude (Quantity) [Miller, 185–325, skim ‘Remarks’].

SUPPLEMENTARY: Aristotle (c. 330 BC), *Metaphysics*, Bk. IV.

c. Contrasts of Measure

Hegel (1830), §§ 107–111 [GSH, 170–174].

COMPARE: Hegel (1831), Section Three: Measure [Miller, 327–374, skim ‘Remarks’].

2. Essence or ‘Substratum’ [Determination]

a. Determination and the Determinable

2/28 Hegel (1830), §§ 112–130 [GSH, 175–199, skim ‘Additions’].

COMPARE: Hegel (1813), *Science of Logic*, Vol. I, Bk. II, Essence, Section One: Essence as Relation Within Self [Miller, 389–478, skim ‘Remarks’].

b. The Determinable [Essence as Appearance]

3/3 Hegel (1830), §§ 131–141 [GSH, 199–213].

COMPARE: Hegel (1813), Section Two: Appearance [Miller, 479–528, skim ‘Remarks’].

c. Actuality

3/7 Hegel (1830), §§ 142–159 [GSH, 213–235].

COMPARE: Hegel (1813), Section Three: Actuality [Miller, 529–571].

Aristotle, *Metaphysics*, IX.

SUPPLEMENTARY: L.A. Kosman (1984), “Substance, Being, and *Energeia*: The Argument of *Metaphysics Theta*.”

B. What is an Individual? [Determinate Individuality]

3/10 Hegel (1830), §§ 160–193 [GSH, 236–271].

COMPARE: Hegel (1816), *Science of Logic*, Vol. II, ‘Nous,’ Section One: Subjectivity [Miller, 575–704, skim ‘Remarks’].

3/14 Hegel (1830), §§ 194–212 [GSH, 272–286].

COMPARE: Hegel (1816), Section Two: Objectivity [Miller, 705–754; cp. H.S. Macran tr., Inwood, 230–260].

SECOND ESSAY DUE: “A Consideration of Hegel’s ‘Speculative’ Inquiry in Light of Aristotle’s Argument (in *Physics*, Bk. I) that ‘Theoretical’ Inquiry Requires Consideration of Three Principles” (3pp.).

3/17 Hegel (1830), §§ 213–244 [GSH, 286–307].

COMPARE: Hegel (1816), Section Three: The Idea [Miller, 755–844].

[SPRING BREAK: 3/19–27]

II. SECOND PHILOSOPHY: THE THEORY OF INDIVIDUALS BY FIRST NATURE

3/28 Hegel (1830), *Encyclopedia*, Part II, Philosophy of Nature, §§ 245–252 [Miller tr., Inwood, 261–265, skim ‘Remarks’ & ‘Additions’; cp. Petry tr. & Dove tr.].

A. Mechanics

Hegel (1830), §§ 253–261 [Miller tr., **Inwood**, 265–272, skim ‘Remarks’ & ‘Additions’],
§§ 262–271 [Miller tr., Xerox; cp. Petry tr.].

SUPPLEMENTARY: G.E.L. Owen (1986), “Aristotelian Mechanics.”

B. Physics

Hegel (1830), §§ 272–336 [Miller tr., Xerox; cp. Petry tr., skim ‘Remarks’ & ‘Additions’].

SUPPLEMENTARY: (a) Aristotle (c. 330 BC), *Physics*, Bk. II & (b) Paolucci (1984), “Hegel and the Celestial Mechanics of Newton and Einstein.”

C. Biology

3/31 Hegel (1830), §§ 337–376 [Miller tr., Xerox; cp. Petry tr., skim ‘Remarks’ & ‘Additions’].

III. THIRD PHILOSOPHY: THE THEORY (unknown to Aristotle) OF INDIVIDUALS BY SECOND NATURE

A. Subjective Spirit (Human Individuals Seriatim)

1. Anthropology

4/4 Hegel (1830), *Encyclopedia*, Part III, Philosophy of Spirit, §§ 377–412 [Petry tr., Xerox; cp. Wallace tr., **Inwood**, 273–276].

SUPPLEMENTARY: Aristotle (330 BC), *De Anima*, Bk. II.

2. Consciousness

4/7 Hegel (1830), §§ 413–439 [Petry tr., Xerox].

3. Psychology

4/11 Hegel (1830), §§ 440–482 [Petry tr., Xerox].

COMPARE: §§ 469–482 [Wallace tr., **Inwood**, 288–294].

SUPPLEMENTARY: Aristotle (330 BC), *De Anima*, Bk. III.

Derrida (1971), “The Pit and the Pyramid: Introduction to Hegel’s Semiology.”

THIRD ESSAY DUE: “On the Actuality and Activity of Life, Perception, and Thinking in Hegel and Aristotle” (4 pp.).

B. Objective Spirit (Human Individuals in Interaction)

4/14 Hegel (1821), *Philosophy of Right*, Preface [Knox tr., **Inwood**, 277–287; cp. Nisbet tr.].

Hegel (1830), §§ 483–487 [Dove tr.; cp. Wallace tr., **Inwood** 294–296].

1. Legal Persons

Hegel (1830), §§ 488–502 [Dove tr.; cp. Wallace tr., **Inwood**, 296–300].

COMPARE: Hegel (1821), §§ 34–104.

SUPPLEMENTARY: J. Ritter (1961), “Person and Property.”

Dove (1978), “Logic and Law in Hegel.”

2. Moral Subjects

4/18 Hegel (1830), §§ 503–512 [Dove tr.; cp. Wallace tr., **Inwood**, 300–303].

COMPARE: Hegel, *Philosophy of Right*, §§ 105–141.

SUPPLEMENTARY: Dove (1987) “Moral Subjects and Ethical Individuals.”

3. Ethical Individuals

4/21 Hegel (1830), §§ 513–517 [Wallace tr., **Inwood**, 303–304].

COMPARE: Hegel (1821), §§ 142–157.

a. The Family

Hegel (1830), §§ 518–522 [Wallace tr., **Inwood**, 304–305].

COMPARE: Hegel (1821), §§ 158–181.

SUPPLEMENTARY: J.H. Wilkinson (1992), “A Theory of the Family: Critical Appropriations of Hegel and Aristotle.”

b. Civil Society

4/25 Hegel (1830), §§ 523–534 [Wallace tr., **Inwood**, 305–309].

Hegel (1821), §§ 182–256.

4/28 Hegel (1824–25), “Lectures on Civil Society,” transcribed by Griesheim at Berlin, Dove tr.

SUPPLEMENTARY: Dove (1994), “The Global Dimension of Ethical Life.”

c. The State

5/2 Hegel (1830), §§ 535–552 [Wallace tr., **Inwood**, 310–330].

COMPARE: Hegel (1821), §§ 257–360.

SUPPLEMENTARY: Avineri (1986), “The Paradox of Civil Society in the Structure of Hegel’s Views of ‘Sittlichkeit.’”

FOURTH ESSAY DUE: “On the Family, Civil Society and the State as ‘Systematized’ Analogues of Aristotle’s *Oikos* and *Polis* (4 pp.).”

C. Absolute Individuality (Human Individuals Knowing Themselves as Spirit)

5/5 Hegel (1830), §§ 553–555 [Wallace tr., **Inwood**, 421].

1. Individuality in the Work of Art (Beauty: The Mimesis of Natural Individuality)

Hegel (1830), §§ 556–563 [Wallace tr., **Inwood**, 422–425].

SUPPLEMENTARY: Hegel (1805–1830—from a posthumous compendium), *Lectures on Aesthetics* [B. Bosanquet tr., **Inwood**, 371–420].

2. Individuality in Religion (Wonder: Picturing the Divine)

Hegel (1830), §§ 564–571 [Wallace tr., **Inwood**, 425–428].

3. Individuality in Philosophy (Wisdom: Divine Thinking)

Hegel (1830), §§ 572–577 [Wallace tr., **Inwood**, 428–436].

SUPPLEMENTARY: Aristotle, *Metaphysics*, Bk. XII, Ch.7.

Dove (1989), “Individuality in the Modern World.”

5/9 [Final Examination](#): An option between a take-home essay and an in-class essay—topic(s) to be announced.

SOME WRITINGS ON HEGEL BY YOUR INSTRUCTOR:

[Toward an Interpretation of Hegel’s *Phänomenologie des Geistes*](#), Ann Arbor: University Microfilms, 1965.

“[Hegel’s Phenomenological Method](#),” *The Review of Metaphysics*, XXIII, 1970, pp. 615ff. Reprinted in: (a) *New Studies in Hegel’s Philosophy*, Warren E. Steinkraus ed., New York: Holt, Rinehart and Winston, 1971, pp. 34ff. and (b) *G.W.F. Hegel: Critical Assessments*, 4 vols., Robert Stern ed., London: Routledge, 1993, Vol. 3, lead article.

“[Hegel and the Secularization Hypothesis](#),” *The Legacy of Hegel*, Joseph J. O’Malley *et al.* eds., The Hague: Martinus Nijhoff, 1973, pp. 144ff.

- “[Die Epoché der Phänomenologie des Geistes](#),” *Stuttgarter Hegel-Tage*, Hans-Georg Gadamer ed., Bonn: Bouvier Verlag, 1974, pp. 605ff.
- “The Epoché of the *Phenomenology of Spirit*,” William McKenna tr. (MS).
- “[H.S. Harris, Hegel’s Development, Vol. I, Toward the Sunlight: 1770–1801](#)” (review), in *Hegel-Studien*, IX, 1974, pp. 267ff.
- “Lectures on Hegel’s *Phenomenology of Spirit*,” 1974–75, Graduate Faculty, The New School (MS).
- “[Alienation and the Concept of Modernity](#),” *Analecta Husserliana*, V, 1976, pp. 187ff.
- “Lectures on Hegel’s *Science of Logic*,” 1975–76, Graduate Faculty, The New School (MS)
- “[Zur Kritik der Habermas’chen Geschichtstheorie](#),” paper presented at a panel with Habermas, Stuttgart, FRG, 1975, in *Ist systematische Philosophie möglich?*, Dieter Henrich ed., Bonn: Bouvier Verlag, 1977, pp. 575ff.
- “[Hegel and Creativity](#),” paper presented at the Eastern Division Meetings of the American Philosophical Association, Washington, DC, 1977, in *The Owl of Minerva*, IX, 4, 1978, pp. 5ff.
- “Lectures on Hegel and Marx,” SUNY Purchase, 1978 (MS).
- “[Logic and Law in Hegel](#),” lecture at Oxford University, 1978 (MS).
- “Legitimation in Modern Secular Society,” paper presented at the Society and Secularization Symposium (Burlington, VT), 1979 (MS).
- “[Logik und Recht bei Hegel](#),” *Neue Hefte für Philosophie*, XVII, 1979, pp. 89ff. (publication solicited from a lecture at the School of Law, Goethe University, Frankfurt am Main, 1978).
- “[On the Relationship of Habermas’ Views to Hegel](#),” paper presented at a panel with Habermas, Villanova, PA, 1978, in *Hegel’s Social and Political Thought*, Donald P. Verene ed., Atlantic Highlands: Humanities Press, 1980, pp. 240ff.
- “[System and Modernity](#),” paper presented to the Society for Systematic Philosophy at the Eastern Division Meetings of the American Philosophical Association, Philadelphia, December 1981 (MS).
- “[Phenomenology and Systematic Philosophy](#),” *Method and Speculation in Hegel’s Phenomenology*, Merold Westphal ed., Atlantic Highlands: Humanities Press, 1982, pp. 27ff. Reprinted in *Selected Essays on G.W.F. Hegel*, L.S. Stepelevich ed., Atlantic Highlands: Humanities Press, 1993.
- “The Very Idea of Creation,” Lectures on Creativity, College of Letters & Science, SUNY Purchase, 1983 (MS).
- “[Hegel’s ‘Deduction of the Concept of Science](#),”” *Hegel and the Sciences*, Robert S. Cohen and Marx Wartofsky eds., Dordrecht: D. Reidel Publishing Company, 1984, pp. 271ff.
- “The Stoic Dimension in Modern Thought: Between Aristotle and Hegel,” paper presented at the Graduate Faculty of the New School, 1984 (MS).
- “[M.J. Inwood, Hegel](#)” (review) in *Journal of the History of Philosophy*, XXIV, 2, 1986, pp. 281ff.
- “[Moral Subjects and Ethical Individuals](#),” *Hegel-Jahrbuch 1987*, pp. 62ff.
- “[Minding our Language](#),” paper presented to the Society for Systematic Philosophy at the Eastern Division Meetings of the American Philosophical Association, New York, December 1987 and at Williams College, 1988 (MS).
- “[Herbert Marcuse, Hegel’s Ontology and the Theory of Historicity](#)” (review) in *The Philosophical Review*, Vol. XCVIII, No. 3 (July 1989) pp. 419ff.

“[Individuality in the Modern World](#),” paper presented to the Society for Systematic Philosophy at the Eastern Division Meetings of the American Philosophical Association, Atlanta, December 1989; Oxford University, 1990 (MS).

“[The Global Dimension of Ethical Life](#),” paper presented (in successive versions) to the Society for Systematic Philosophy at the Eastern Division Meetings of the American Philosophical Association, New York, December 1991; University of Georgia, 1992; Clemson University, 1992; Purchase College, 1992; the National University of Singapore, 1994; to be published in *Construction in Modern Philosophy*, D. Conway & P. Kerszberg eds., University Park: Pennsylvania State University Press, 1994.

“Aristotle, Hegel, and Contemporary Market Society,” paper to be presented at the International Congress of the *Internationale Hegel-Gesellschaft*, Budapest, Hungary, August 1994; to be published in *Hegel-Jahrbuch*.